

CIRCLE ONE:	
Rabbit Beef	
Sheep Poultry	
Exhibitors Age on Sept. 1, as of the previous show year	

Central Florida Fair Youth Livestock General Record Book

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Exhibitor Name	Age
Club or Chapter	
<p>I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book.</p>	
_____ Exhibitor's Signature	_____ Date

<p>I/We, the parents certify that our son/daughter has completed this project and completed this record book and will comply with all the Rules and Regulations of this show.</p>	
_____ Parent/Guardian Signature	_____ Date

<p>This student is an active member of the _____ FFA Chapter / 4-H Club, and is eligible to show livestock at the Central Florida Fair. I verify that this record book has been completed by the student, and is an accurate representation of the project.</p>	
_____ FFA Advisor's/ 4-H Leader Signature	_____ Date
<small>Revised 10/4/05</small>	

PURPOSE

THE PURPOSE OF A BREEDING ANIMAL YOUTH PROJECT IS TO ACHIEVE THE FOLLOWING:

1. To acquire an understanding of animal production by preparing for, purchasing, caring for, and keeping records on one or more animals.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To understand the business aspects and economics of purchasing animals, feeds, facilities, and equipment for an animal project.
4. To develop integrity, sportsmanship, and cooperation.
5. To develop leadership abilities, build character, and assume citizenship responsibilities.

It is very important that every section of this record book be complete and accurate. If you choose to not complete any section of this record book, you will not receive a ribbon.

DRUG STATEMENT

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC, OR BIOLOGICAL RESIDUE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURERS' LABEL REQUIREMENTS.

Signature of student

Signature of parent/guardian

Youth Livestock General Record Book Guide Lines:

It is suggested that a copy of the record book be made for use as a "work copy". Records can then be transferred into this book for a "Final Copy".

Notes from the judge:

1. Your Record Book should start as of September 1, of the current calendar year or when your animal was purchased, if after September 1.
2. Record Books should be completed on animals being shown or can reflect all animals owned with a note.
3. The only item that you should submit at check in is the record book. Please do not make it a scrapbook. Do not take pages apart.
4. Do not put record book in a binder. If you add pages, staple or tape them in place.
5. Always double check your work, especially your math calculations.
6. Have someone check your project story for spelling and grammar before you write it in the final record book.
7. Your final record book should be **hand** written by the exhibitor.

PROJECT SUMMARY

The records in this book cover my 4-H/FFA project which consist of (number of animals):
 (Circle one) 1,2,3,4,5,6,7,8,9, or _____ animals.

INCOME

Other Income	(From page 8)	_____	1
Sponsor Income	(From page 8)	_____	2
Production Income	(From page 9)	_____	3
TOTAL PRELIMINARY INCOME (Line 1 + 2 + 3)			4

EXPENSES

Total Depreciation	(From page 4)	_____	5
Total Non Feed Expenses	(From page 6)	_____	6
Total Feed Expenses	(From page 7)	_____	7
TOTAL EXPENSES (LINE 5 + 6 + 7)			8

CHANGE IN ANIMAL INVENTORY

Value at End	(From page 5)	_____	9
Value at Beginning	(From page 5)	_____	10
Net Change in Animal Inventory	(Line 9 - 10)	_____	11

SUMMARY

Preliminary Profit/Loss	(Line 4 – Line 8) + Line 11	_____	12
Animal Premiums	(To be filled in after the Fair)	_____	13
Achievement Monies	(To be filled in after the Fair)	_____	14
		_____	15
Final Profit or Loss	(Line 12 + 13 + 14 + 15)	_____	16

ASSETS

Value of Project Assets	(From page 4)	_____	17
Value of Animal Assets	(From page 5)	_____	18
Total Assets	(Line 17 + 18)	_____	19

PICTURES OF YOUR PROJECT

Show the beginning and end of your project along with two different skills that you have learned. This should include a minimum of 5 pictures and a maximum of 8 pictures. Include a caption with each photo. The captions should tell a story. The pictures and captions should compliment your project story. Explain what you are doing and why you are doing the things shown in the picture. What skills are you demonstration and why? Spelling and grammar are included in the judges decision.

PICTURES OF YOUR PROJECT, continued

PICTURES OF YOUR PROJECT, continued

PROJECT STORY OUTLINE:

You will make an outline for your project story first. It should include what you have learned about your animal, what safety practices you used in your project, what you could do to improve your project and the different skills that you used in your project. This is an outline form – complete sentences are not necessary.

All outline sub-topics must be complete to receive full points.

I. Introduction - Introduce your story and capture the reader’s interest.

II. What did I learn?

A. _____
B. _____
C. _____

III. What safety practices did I use?

A. _____
B. _____
C. _____

IV. What improvements could I make?

A. _____
B. _____
C. _____

V. What skills did I learn or improve?

A. _____
B. _____
C. _____

VI. Summary - Leave the reader with the idea or impression you want them to have.

Use this outline to write your story.

Project Terms and Explanations

Notes for Project Inventory (page 4) –

1. **Project Year** - Based on a calendar year. Current project year is same year as current Fair.
2. **Date acquired** - List the date you obtained this item, on items older than 1 year, the year will be sufficient.
3. **Purchase cost or value** - What did this item cost when you obtained it? (market value)
4. **Value at Beginning of Project**- Same as purchase cost for items purchased current calendar year. On items from previous years this should be the value from last year's ending inventory or depreciated value of 10% of purchase cost per project year.
5. **Depreciation of 10%**- This will be 10%, per calendar year, of the original purchase cost for the items you will still have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current calendar year. Depreciation is the loss in value of your assets and is an expense.
6. **Value at the end of the project**- This is the value at the beginning of the project **minus** the depreciation.

Examples:

Items Description	Date Acquired	Purchase Cost or Value	Value at beginning of project	Depreciation (10% of purchase cost, for this calendar year)	Value at end of project
Rope	Purchased 4 years ago	5.00	(Depreciated 10% for 3 years) 3.50	.50	3.00
Comb	Purchased 3 years ago	5.00	(Depreciated 10% for 2 years) 4.00	.50	3.50
Brush	Purchased Previous Calendar Year	5.00	(Depreciated 10% for 1 year) 4.50	.50	4.00
Bucket	Purchased Current Calendar Year	5.00	(No Previous Depreciation - purchased current calendar year) 5.00	.50	4.50
Total Depreciation*		XXXXXX	XXXXXXXXXXXXXXXXXXXXX	2.00	XXXXXX
Value of Project Assets		XXXXXX	XXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXX	15.00

*Depreciation is an expense

Notes for Project Summary Page -

Total Gain - Final weight minus beginning weight.

Final Average Daily Gain (ADG) - Total Gain divided by the total number of days on feed.

Use number of days from date you purchased your animal to date of check-in.

Conversion - Pounds of Feed (FED) per pound of gain - Total pounds of feed fed divided by the total gain.

Cost of Gain - Total feed cost divided by total gain.

Projected Market Value - Hog - Final live weight multiplied by current market value.

Steer - Final live weight multiplied by current market value.

Current market value can be obtained by contacting a local livestock market, or you can *estimate what you think the packer price will be* on sale night.

SCORING SYSTEM
General Record Book

Section			Points Possible
1.	Signatures	(Cover)	4
2.	Drug Statement	(Page 2)	2
3.	Inventory	(Page 4)	10
4.	Animal & Non-Feed Expenses	(Page 5)	6
5.	Feed Expenses	(Page 6 & 7)	8
6.	Income	(Page 8)	2
7.	Weight records	(Page 9)	4
8.	Health record	(Page 9)	2
9.	Project Summary	(Page 10)	20
10.	Pictures	(Page 11,12 & 13)	10
11.	Project story outline	(Page 14)	10
12.	Project story	(Page 15 & 16)	10
13.	Neatness, Accuracy & Spelling		12
		Total Points	100

Ribbon Awards

Blue	90 - 100 pts.
Red	80-89 pts.
White	70 - 79 pts.
Participation Ribbon	69 pts. and below

Name:		
Ear Tag #		
Jr.	I.	Sr.

JUDGE'S TALLY SHEET
General Record Book

Section	Points Possible	Points Earned
1. Signatures	4	
2. Drug Statement	2	
3. Inventory	8	
4. Animal & Non Feed Expenses	6	
5. Feed Expenses	10	
6. Income	2	
7. Weight records	4	
8. Health record	2	
9. Project Summary	20	
10. Pictures	10	
11. Project story outline	10	
12. Project story	10	
13. Neatness, Accuracy & Spelling	12	
Total Points	100	

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