

# Central Florida Fair -- Sheep Shows 2008

County ExhibitorID Exhibitor

Orange 710 Errico, Cori  
FFA Dr. Phillips FFA

| USDA ID / Entry #            | Type of Show | Division             | Class   | Ribbon Place | Class Place | Premium |
|------------------------------|--------------|----------------------|---|--------------|-------------|---------|
| 710                          | Open         | Open Sheep Division  | Olympics - Obstacle Course                          |              |             |         |
| 710                          | Open         | Open Sheep Division  | Olympics - Relay                                    |              |             |         |
| 710                          | Open         | Open Sheep Division  | Olympics - Sheep Jumping - Long Legged              |              |             |         |
| 710                          | Open         | Open Sheep Division  | Open Novice Showmen Showmanship                     |              |             |         |
| 710                          | Open         | Open Sheep Division  | Wool Show - White Wool- Commercial                  |              |             |         |
| <b>Type of Show Premium:</b> |              |                      |   |              |             |         |
| 710                          | Youth        | Youth Sheep Division | Mutton Masquerade - (Intermediate 13-15)            |              |             |         |
| 710                          | Youth        | Youth Sheep Division | Sheep Princess                                      |              |             |         |
| 710                          | Youth        | Youth Sheep Division | Sheep Quiz Bowl                                     |              |             |         |
| 710                          | Youth        | Youth Sheep Division | Youth Sheep Fitting & Grooming - 1st Time Exhibitor | Scratch      |             |         |
| 710                          | Youth        | Youth Sheep Division | Youth Sheep Showmanship-Intermediate 13-15          | 6            | 10          |         |

**Type of Show Premium:**

***Exhibitors are required to send a thank you note to their sponsors.***

**Grand Total Premium Due:**